



NOTTINGHAM CITY COUNCIL

WOLLATON AND LENTON ABBEY AREA COMMITTEE (AREA 7)

Date: Monday, 22 June 2015

Time: 5.00 pm

Place: Tea Room - at the Council House

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Noel McMenamin, Governance Officer **Direct Dial: 0115 876 4304**

AGENDA

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| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES
Meeting held on 23 February 2015 (for confirmation) | 3 - 10 |
| 6 | POLICE AND CRIME UPDATE
Verbal Update from Inspector Wilson, Nottinghamshire Police | |
| 7 | ISSUES FROM COMMUNITY REPRESENTATIVES
Please contact Noel McMenamin, Governance Officer, with issues by close on Wednesday 17 June 2015. Tel: 0115 876 4304 or email noel.mcmenamin@nottinghamcity.gov.uk. | |
| 8 | WARD PERFORMANCE | |
| a | REPORT OF STRATEGIC DIRECTOR OF COMMERCIAL AND NEIGHBOURHOOD SERVICES | 11 - 20 |

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c	NOTTINGHAM CITY HOMES PERFORMANCE APPENDIX 1	93 - 100
13	NOTTINGHAM CITY HOMES - ENVIRONMENTAL SUBMISSIONS Report of Chief Executive, Nottingham City Homes	101 - 106
14	DATES OF FUTURE MEETINGS To consider meeting on the following Mondays at 5pm: 21 September 2015 16 November 2015 8 February 2016	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.